

## **APPLICATION FOR SCHOLARSHIP**

### Scholarship Requirements

A \$1,000.00 scholarship for a current or future full-time student (as of Fall 2021) at a Virginia institution of higher education. Preference will be given to agriculture students and applicants with a close relationship to the Virginia Grain Producers Association (VGPA), including: members (or dependents of a member) of the VGPA, or an active employee (or dependent of an active employee), of a member of the VGPA.

(Please be sure to indicate your affiliation clearly.)

### ~Personal Information~

(Please include a photograph that may be used in promotional materials if you are selected to receive a scholarship; please indicate if you need the photo returned. A Senior photo is preferred for high school seniors.)

First, Middle & Last Name:						
Email Address:						
Home Mailing Address:						
Home Telephone Number: ()						
County or Independent City of Residence:						
Date of Birth:						
Please Describe Your Relationship To the Agriculture Industry and/or VGPA:						
Parents/Step-Parents/Guardians Information (Include name(s), employer, occupation):						

# ~Educational Information~ (Please include a copy of your most recent transcript and a copy of your S.A.T. or A.C.T. results)

1.	High	School:				
	a.	School Name & Location:				
	b.	Month & Year of Graduatio	n:			
	c.	Class Rank:	of	Students		
	d.	Grade Point Average:	Enrolled in Advanced Courses			
	e.	S.A.T. Score:	Reading:	Math:	Writing:	
	f.	A.C.T. Score:				
2.	Colleg	ge:				
	a.	Plan to Attend:				
	b.	Accepted To:				
	c. Currently Attending (if applicable):					
	d.	Rank in Fall of 2021:	□ Freshman		☐ Junior ☐ Senior	
	e.	Major in College:				
	□Major is Undecided (address in attachment) □Major is Agriculture or Conservation Related					
	f. Grade Point Average (if currently attending college):					
3.	Educational Goal/Career Goal:					
		_				
		~Lea	dership Exper	ience~		
		tions in which you hold or have give position, years and/or ra		hip such as Boy o	r girl Scouts, Church, 4-H,	
	Orgai	<u>nization</u>	<b>Positio</b>	<u>n</u>	Years/Rank	
1						
2						
_						

### ~Community/Volunteer Activities~

List community of volunteer activities in which you are involved including, if applicable, position(s) held, time involved/hours served, etc.:

	<b>Activity</b>	Position(s) Held	Time per Wee	k/Hours Served					
1.									
_									
3.									
4.									
_									
	~Other Activities & Achievements~								
	List important activities in which you have engaged, such as athletics, music, plays, public speaking, contests, or exhibits <i>and</i> show honors, awards, or letters won:								
	<b>Activity</b>		Honor,	Award, Letter, etc.					
1.									
2.									
2									
4.									
5.									
~Employment Experience~ List employment experience:									
	Name of Employ	<u>Position</u>	<u>Dates</u>	<b>Hours Per Week</b>					
1.									
2.									
_									
5.									

### ~Personal Statement & Essay~

On a separate page, write or type a letter to the scholarship committee describing yourself, your background, and why you feel you are deserving of this scholarship. Additionally, explain what you think are the largest 1-3 issues facing the agriculture industry, and what you would do to resolve them. Please limit your statement to one page.

# ~Financial Information~

Are you applying for or will you receive a scholarship or	$\epsilon$ loan from other sources? $\square$ Yes $\square$ No				
If yes, give the source and amount (if known):  In addition to the above, financing for your educational costs will be derived from:					
How many of the	ne above children (including you) will be in				
college this year?					
~Referenc	es~				
Include at least two (2) references from people other than family members giving additional information about your scholastic and community image. Indicate below if letters will be forwarded separately.  Reference letters are enclosed Reference letters on my behalf from:  will be forwarded as soon as possible.					
~Signatur	'es~				
I have read the foregoing application in full and hereby s true and correct to the best of my knowledge.	state that the information contained therein is				
Applicant Signature:	Date:				
Applicant Printed Name:	Date:				
Parent/Guardian Signature:	Date:				
Parent/Guardian Printed Name:	Date:				
Mail to: Virginia Grain Producers Association – 22					
Questions: (804) 726-6022 or Conner@VirginiaGrains.com					
Did you enclose: ☐ Photo? ☐ All Four (4) Application Pages? ☐ Transcript? ☐ SAT/ACT Results? ☐ Personal Statement? ☐ Two Reference Letters, or Reference Letter Info?					
ADDITICATION TO DE DOCTMADEE	D ON OR REFORE April 30 2021				

APPLICATION TO BE POSTMARKED ON OR BEFORE April 30, 2021