



## APPLICATION FOR SCHOLARSHIP

### *Scholarship Requirements*

A \$1,000.00 scholarship for a current or future full-time student (as of Fall 2019) at a Virginia institution of higher education. Preference will be given to agriculture students and applicants with a close relationship to the Virginia Grain Producers Association (VGPA), including: members (or dependents of a member) of the VGPA, or an active employee (or dependent of an active employee), of a member of the VGPA.

(Please be sure to indicate your affiliation clearly.)

### *~Personal Information~*

(Please include a photograph that may be used in promotional materials if you are selected to receive a scholarship; please indicate if you need the photo returned. A Senior photo is preferred for high school seniors.)

First, Middle & Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

Home Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

County or Independent City of Residence: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Please Describe Your Relationship To the Agriculture Industry and/or VGPA:

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Parents/Step-Parents/Guardians Information (Include name(s), employer, occupation):

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*~Educational Information~*

**(Please include a copy of your most recent transcript and a copy of your S.A.T. or A.C.T. results)**

**1. High School:**

- a. School Name & Location: \_\_\_\_\_
- b. Month & Year of Graduation: \_\_\_\_\_
- c. Class Rank: \_\_\_\_\_ of \_\_\_\_\_ Students
- d. Grade Point Average: \_\_\_\_\_  Enrolled in Advanced Courses
- e. S.A.T. Score: Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_
- f. A.C.T. Score: \_\_\_\_\_

**2. College:**

- a. Plan to Attend: \_\_\_\_\_
- b. Accepted To: \_\_\_\_\_
- c. Currently Attending (if applicable): \_\_\_\_\_
- d. Rank in Fall of 2018:  Freshman  Sophomore  Junior  Senior
- e. Major in College: \_\_\_\_\_  
 Major is Undecided (address in attachment)  Major is Agriculture or Conservation Related
- f. Grade Point Average (if currently attending college): \_\_\_\_\_

**3. Educational Goal/Career Goal:** \_\_\_\_\_

*~Leadership Experience~*

List organizations in which you hold or have held membership such as Boy or girl Scouts, Church, 4-H, FFA, etc. *and* give position, years and/or rank held in each:

	<b><u>Organization</u></b>	<b><u>Position</u></b>	<b><u>Years/Rank</u></b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

*~Community/Volunteer Activities~*

List community of volunteer activities in which you are involved including, if applicable, position(s) held, time involved/hours served, etc.:

<u>Activity</u>	<u>Position(s) Held</u>	<u>Time per Week/Hours Served</u>
1.		
2.		
3.		
4.		
5.		

*~Other Activities & Achievements~*

List important activities in which you have engaged, such as athletics, music, plays, public speaking, contests, or exhibits *and* show honors, awards, or letters won:

<u>Activity</u>	<u>Honor, Award, Letter, etc.</u>
1.	
2.	
3.	
4.	
5.	

*~Employment Experience~*

List employment experience:

<u>Name of Employer</u>	<u>Position</u>	<u>Dates</u>	<u>Hours Per Week</u>
1.			
2.			
3.			
4.			
5.			

*~Personal Statement & Essay~*

On a separate page, write or type a letter to the scholarship committee describing yourself, your background, and why you feel you are deserving of this scholarship. Additionally, explain what you think are the largest 1-3 issues facing the agriculture industry, and what you would do to resolve them. Please limit your statement to one page.

**~Financial Information~**

Are you applying for or will you receive a scholarship or loan from other sources?  Yes  No

If yes, give the source and amount (if known): \_\_\_\_\_

In addition to the above, financing for your educational costs will be derived from: \_\_\_\_\_

How many dependent children do your parents/guardians have? \_\_\_\_\_

How many of the above children (including you) will be in college this year? \_\_\_\_\_

*Total Gross Annual Income Range of Parent(s)/Step-Parents(s)/Guardian(s) Providing Support:*

<\$30,000  \$30,001-45,000  \$45,001-60,000  \$60,001-75,000  \$75,001-90,000  >\$90,000

*Total Gross Annual Income Range for Applicant (if employed while in school):*

\$0-5,000  \$5,001-10,000  \$10,001-15,000  \$15,001-20,000  \$20,001-25,000  >\$25,000

**~References~**

Include at least two (2) references from people other than family members giving additional information about your scholastic and community image. Indicate below if letters will be forwarded separately.

- Reference letters are enclosed
- Reference letters on my behalf from: \_\_\_\_\_ and \_\_\_\_\_ will be forwarded as soon as possible.

**~Signatures~**

I have read the foregoing application in full and hereby state that the information contained therein is true and correct to the best of my knowledge.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mail to: **Virginia Grain Producers Association** – 2201 West Main Street; Richmond, VA 23220

Questions: (804) 726-6022 or [Conner@VirginiaGrains.com](mailto:Conner@VirginiaGrains.com)

Did you enclose:  Photo?  All Four (4) Application Pages?  Transcript?  SAT/ACT Results?  
 Personal Statement?  Two Reference Letters, or Reference Letter Info?

**APPLICATION TO BE POSTMARKED ON OR BEFORE June 1, 2019**